



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5130

<b>SERIAL NUMBER</b> 10/516,503	<b>FILING OR 371(c) DATE</b> 05/17/2005 <b>RULE</b>	<b>CLASS</b>	<b>GROUP ART UNIT</b> 1746	<b>ATTORNEY DOCKET NO.</b> 10400C-000130/US
------------------------------------	---	--------------	-------------------------------	--

**APPLICANTS**

Roger Fransson, Vaxjo, SWEDEN;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/SE03/00887 05/30/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

SWEDEN 0201680-6 06/04/2002

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> SWEDEN	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 5	<b>INDEPENDENT CLAIMS</b> 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

**ADDRESS**

30593

**TITLE**

Dishwasher with collecting means for receiving dish liquid and rinse liquid

<b>FILING FEE RECEIVED</b> 1240	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit